

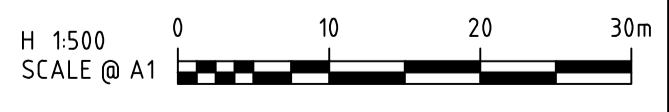
DESCRIPTION	EXISTING	PROPOSED
WATER MAIN - DRINKING WATER	--- DW ---	--- DW ---
WATER MAIN - NON-DRINKING WATER	--- NDW ---	--- NDW ---
UNDERGROUND ELECTRICITY	--- E ---	--- E ---
OPTIC FIBRE	--- OF ---	--- OF ---
GAS MAIN	--- G ---	--- G ---
BRANCH SEWER & MANHOLE	--- S ---	--- S ---
SEWER & MANHOLE	--- S ---	--- S ---
CENTRAL INVERT	--- I ---	--- I ---
COUNCIL STORMWATER DRAIN & PIT	--- SD ---	--- SD ---
MELBOURNE WATER DRAIN & PIT	--- MD ---	--- MD ---
STORMWATER DRAINAGE PROPERTY INLETS	--- SI ---	--- SI ---
COUNCIL STORMWATER PITS	--- SP ---	--- SP ---
HOUSE DRAIN	--- HD ---	--- HD ---
CONCRETE VEHICLE CROSSING	--- VC ---	--- VC ---
SURFACE CONTOUR MAJOR	--- 52.00 ---	--- 52.00 ---
FALL OF DESIGN SURFACE	---	---
100 YEAR OVERLAND FLOW PATH	---	---
SIGN AND POST	---	---
LIMIT OF WORKS	---	---
SURFACE LEVEL	ES4.3.21	FS4.4.33
RIDGE SURFACE LEVEL	---	FR4.3.33
FILLING GREATER THAN 200mm	---	---
FOOTPATH	---	---
BICYCLE PATH	---	---

SERVICES OFFSET TABLE

STREET NAME	GAS		NON-DRINKING WATER		DRINKING WATER		OPTIC FIBRE		ELECTRICITY		SEWER		LIGHTING	
	SIDE	OFFSET	SIDE	OFFSET	SIDE	OFFSET	SIDE	OFFSET	SIDE	OFFSET	SIDE	OFFSET	OFFSET	SIDE
RAINBOW ST (LOT 805 - 810)	N	2.10	N	2.50	N	2.95	S	1.90	S	2.60	N	1.00	1.00	BOK
RAINBOW ST (LOT 811 - 812)	E	2.10	E	2.50	E	2.95	W	0.90	W	0.40	E	1.00	1.00	BOK
RUSTY ROAD	W	2.10	W	2.50	W	2.95	E	1.90	E	2.60	W	1.00	1.00	BOK
MARJORELLE BOULEVARD	S	0.45	S	1.00	S	1.60	N	1.90	N	2.60	N	1.00	1.00	BOK
FUCHSIA STREET	W	2.10	W	2.50	W	2.95	E	0.40	E	1.10	W	1.00	1.00	BOK
FLAX WAY	N	2.10	N	2.50	N	2.95	S	1.90	S	2.60	N	1.00	1.00	BOK
PASTEL LANE	W	2.50	W	2.10	W	1.70	W	1.10	W	0.60	-	-	-	-
PISTACHIO LANE	-	-	-	-	-	-	-	-	-	-	E	1.30	-	-

1. NBN AND ELECTRICITY CABLES TO BE CONSTRUCTED IN A COMMON TRENCH IN ACCORDANCE WITH ELECTRICAL AUTHORITY STANDARD DRAWINGS
 2. GAS AND WATER MAINS TO BE CONSTRUCTED IN A COMMON TRENCH.

REV	DATE	DRN	CKD	APP	AMENDMENT
C	14.02.22	KCL			ISSUED FOR INFORMATION
B	14.02.22	KCL	KCL	B. J.-MONCK	RELOCATED BICYCLE PATH & EXTENDED EASEMENT IN LOT842
A	26.08.21	MHN	KCL	B. J.-MONCK	ISSUED FOR INFORMATION



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JINDING

DESIGNED BY: M. H. NGUYEN
 SCALE: 1:500

PROJECT: THE PATCH - STAGE 8
 TITLE: MARKETING PLAN
 MUNICIPALITY: CITY OF WHITTLESEA
 PP No: 717154
 DRAWING No: 3201-08-990
 REVISION: C

ORIGINAL SIZE A1